



# **DEVELOPMENT CONTROL COMMITTEE**

**WEDNESDAY 28 JULY 2004  
7.30 PM**

## **COMMITTEE AGENDA**

**COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

### **MEMBERSHIP (Quorum 3)**

**Chair: Councillor Anne Whitehead**

#### **Councillors:**

**Bluston (VC)  
Choudhury  
Idaikkadar  
Miles**

**Marilyn Ashton  
Mrs Bath  
Janet Cowan  
Knowles  
Mrs Joyce Nickolay**

**Thornton**

#### **Reserve Members:**

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray

1. Billson
2. Kara
3. Versallion
4. Arnold
5. Seymour

1. Branch

**Issued by the Committee Services Section,  
Law and Administration Division**

**Contact: Rebecca Arnold, Committee Administrator  
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**DEVELOPMENT CONTROL COMMITTEE**

**WEDNESDAY 28 JULY 2004**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 1 - 14)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 7 July 2004 as a correct record once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).
9. **Representations on Planning Applications:**  
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
10. **Planning Applications Received:**  
Report of the Chief Planning Officer (circulated separately).
- Enc. 11. **Tree Preservation Order (TPO)738 Temple Mead Close (No. 4), Stanmore Park:** (Pages 15 - 20)  
Report of the Chief Planning Officer.
- Enc. 12. **Tree Preservation Order (TPO)739 Gayton Road (No. 3) Greenhill:**  
(Pages 21 - 26)  
Report of the Chief Planning Officer.
- Enc. 13. **Tree Preservation Order (TPO)TPO 740 Gayton Road (No. 4), Greenhill:**  
(Pages 27 - 32)  
Report of the Chief Planning Officer.
- Enc. 14. **Tree Preservation Order (TPO)741 Ben Hale Close (No. 2) Stanmore Park:** (Pages 33 - 38)  
Report of the Chief Planning Officer.
- Enc. 15. **Tree Preservation Order (TPO)742 Cannon Lane (No. 4) Pinner South:**  
(Pages 39 - 44)  
Report of the Chief Planning Officer.
- Enc. 16. **Tree Preservation Order (TPO)743 Elms Road (No. 13) Harrow Weald:**  
(Pages 45 - 50)  
Report of the Chief Planning Officer.
- Enc. 17. **Tree Preservation Order (TPO)744 The Chase (No. 3) Stanmore Park:**  
(Pages 51 - 56)  
Report of the Chief Planning Officer.
- Enc. 18. **102, 104, 106 High Street, Harrow on the Hill:** (Pages 57 - 64)  
Joint Report of the Borough Solicitor and of the Chief Planning Officer.
19. **Locally Listed Buildings:** (To Follow)  
Report of the Chief Planning Officer.
- Enc. 20. **Planning Appeals Update:** (Pages 65 - 68)  
Report of the Chief Planning Officer.

**FOR INFORMATION**

21. **Enforcement Notices Awaiting Compliance:** (To Follow)

**FOR INFORMATION**

22. **Telecommunications Developments:**  
(if any).
23. **Determination of Demolition Applications:**  
(if any).
24. **Any Other Business:**  
(which the Chair has decided is urgent and cannot otherwise be dealt with).

**AGENDA - PART II (PRESS & PUBLIC EXCLUDED) - NIL**